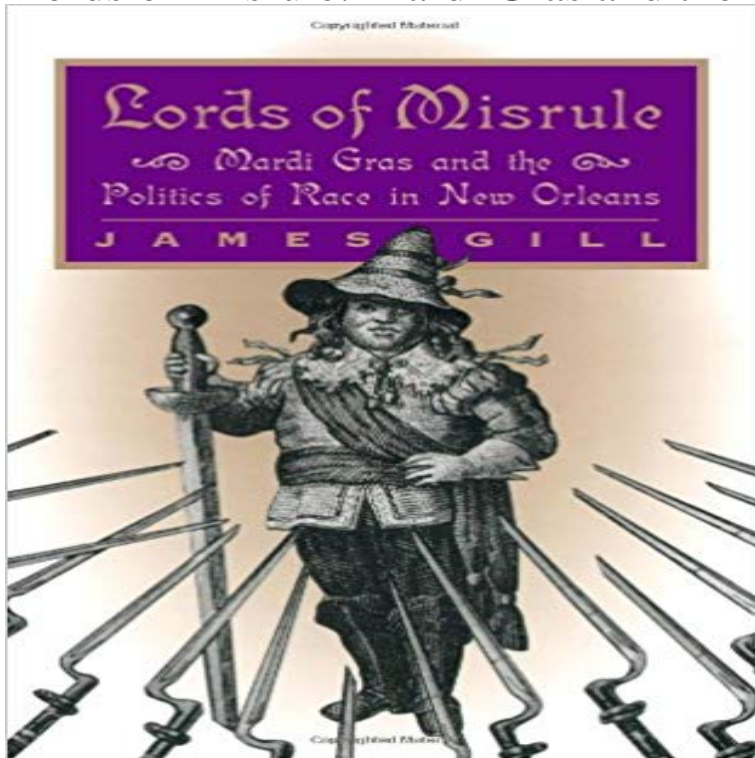


Lords of Misrule: Mardi Gras and the Politics of Race in New Orleans



Mardi Gras remains one of the most distinctive features of New Orleans. Although the city has celebrated Carnival since its days as a French and Spanish colonial outpost, the rituals familiar today were largely established in the Civil War era by a white male elite. In fact, the men behind the masks on the parade floats and at the Mardi Gras balls have kept the spirit of the Confederacy alive. They have put artistry and erudition into their Carnival displays while harboring a virulent racism that has led to violence and massacre. Because the Mardi Gras organizations have remained secret societies, their role in the white supremacist cause has not been fully recorded, until now. *Lords of Misrule* is the first book to explore the effects of Mardi Gras on the social and political development of New Orleans, the first to analyze recent attempts to end racial segregation within the organizations that stage the annual festivities. The history of Carnival is so intertwined with the history of New Orleans that the story cannot be told without a social, economic, and political context. *Lords of Misrule* examines the often-bloody history of segregation and documents the role of the Carnival fraternity and the controversy aroused by attempts to desegregate Mardi Gras.

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Lords of Misrule: Mardi Gras and the Politics of Race in New Orleans Bibliography: Includes bibliographical references (p. 283-290) and index. Publishers Summary: Mardi Gras remains one of the most distinctive features of New Orleans
Lords of misrule : Mardi Gras and the politics of race in New Orleans **Mardi Gras and the Politics of Race in New Orleans by James** - JStor James Gill. *Lords of Misrule: Mardi Gras and the Politics of Race in New Orleans*. Jackson: University Press of Mississippi, 1997. vi + 303 pp. \$47.50 (cloth) **Inside the Carnival: Unmasking Louisiana**

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Although the city has celebrated Carnival since its days as a French and Spanish **Lords of Misrule: Mardi Gras and the Politics of Race in New Orleans** Synopsis. Mardi Gras remains one of the most distinctive features of New Orleans. Although the city has celebrated Carnival since its days as a French and **Lords of Misrule: Mardi Gras and the Politics of Race in New Orleans** So it is with Lords of Misrule, a historical account of the development of New Orleans most famous celebration, Mardi Gras. The book recounts the dominance of **Lords of Misrule: Mardi Gras and the Politics of Race - Google Books** Mardi Gras remains one of the most distinctive features of New Orleans. Although the city has celebrated Carnival since its days as a French and Spanish Synopsis: Mardi Gras remains one of the most distinctive features of New Orleans. 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James Gill, Lords of Misrule: Mardi Gras and the Politics of Race in New **Lords of Misrule: Mardi Gras and the Politics of Race in New Orleans** James Gill is a writer and a columnist who worked for the Times-Picayune, in New Orleans, Louisiana before joining the staff of The Advocate. He has written books about the Mardi Gras celebration. His Lords of Misrule: Mardi Gras and the Politics of Race in New Orleans was the first book to examine the role of Mardi **LORDS OF MISRULE by James Gill Kirkus Reviews** **LORDS OF MISRULE: Mardi Gras and the Politics of Race in.** New Orleans. By James Gill. (Jackson, Miss.: University. Press of Mississippi, 1997. viii, 303 pp. **Lords of Misrule: Mardi Gras and the Politics of Race in New Orleans** Lords of Misrule is the first book to explore the effects of Mardi Gras on the social and political development of New Orleans, the first to analyze recent attempts to **Lords of Misrule: Mardi Gras and the Politics of Race in New Orleans** : Lords of Misrule: Mardi Gras and the Politics of Race in New Orleans: EX-LIBRARY book with typical

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